

997304

D-DS

OFFICE NPIC	TELEPHONE 2623	SIGNATURE OF APPROVING OFFICER Walton C. Carroll	SIGNATURE OF TECHNICAL OFFICER
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25X1

Amendment #1 to Contract 839

PA

BUDGET CERTIFICATION: I CERTIFY THAT COST AUTHORIZATION AND/OR FUNDS ARE AVAILABLE. CHARGE COST CENTER INDICATED IN BLOCK ASSIGNED (X) REF. NO.

Increase

25X1

25X1

6-29-65

REQUISITION FOR MATERIEL AND/OR SERVICES		REQ'D. DATE 6/28/65	REQ'D. NO. 5500-8559-65	VOL. DATE 21 Sep. 65	VOL. NO. 65-22436	Amend # 1
FOR PROC. OBLIGATE ALLOTMENT NO. 5155-4100		REQUIRED DATE AT DESTINATION (NOT REQUIRED FOR ROUTINE REQNS. ENTER DATE ONLY IF REQUIREMENT IS FIRM)		DATE PROC. ITEMS REQUIRED IN DEPOT	DATE STOCK ITEMS REQUIRED IN TRANSPORTATION	TYPE I EPA ☒ OTHER ☐
* CHARGE COST CENTER NO. 5155-4100		ACCOUNTABLE TO BE ASSURED BY STATION				

CONSIGNEE

NPIC

REFERENCE

RECOMMENDED METHOD OF SHIPMENT (TRUCK, RAIL, SHIP, PLANE, OR POSTAL)

RECOMMENDED CHANNEL FOR (COMMERCIAL, MILITARY, OTHER)

25X1

MARKING INSTRUCTIONS

PACKING INSTRUCTIONS

SOURCE		POSTED		STOCK CONTROL	3 Copies for NPIC
PROC.	WHSE.	INITIAL	DATE		
☒		crq	6/29	Attn	

coordinated with the office & the office

25X1

ITEM NO.	STOCK NO.	EXP.	NOMENCLATURE	SC	PRICING AND EXTENSION DATA			
1			Refer to Contract [redacted] and amend scope to include a two direction film transport reversing unit in accordance with Proposal P-5193 dated 20 May 1965 and amendment thereto dated 18 June 1965	1	QUANTITY	UNIT	UNIT PRICE	EXTENSION
					RELEASED	ACTION	S-4-C	LOCATION
					QUANTITY	UNIT	UNIT PRICE	EXTENSION
					RELEASED	ACTION	S-4-C	LOCATION
					QUANTITY	UNIT	UNIT PRICE	EXTENSION
					RELEASED	ACTION	S-4-C	LOCATION
					QUANTITY	UNIT	UNIT PRICE	EXTENSION
					RELEASED	ACTION	S-4-C	LOCATION
					QUANTITY	UNIT	UNIT PRICE	EXTENSION
					RELEASED	ACTION	S-4-C	LOCATION
					QUANTITY	UNIT	UNIT PRICE	EXTENSION
					RELEASED	ACTION	S-4-C	LOCATION
					QUANTITY	UNIT	UNIT PRICE	EXTENSION
					RELEASED	ACTION	S-4-C	LOCATION
					QUANTITY	UNIT	UNIT PRICE	EXTENSION
					RELEASED	ACTION	S-4-C	LOCATION
					QUANTITY	UNIT	UNIT PRICE	EXTENSION
					RELEASED	ACTION	S-4-C	LOCATION
					QUANTITY	UNIT	UNIT PRICE	EXTENSION
					RELEASED	ACTION	S-4-C	LOCATION

Req'n 5500-8559-65 dtd. 9 Sep. '65
Vo. 65-22436 dtd. 21 Sep. '65

11-78-65

81830

C O N F I D E N T I A L

INTERNAL INFORMATION

Req. No. 5500-8559-65

You. No. 65-22436 And. 1

Proc. Chgbl. No. 5155-4100

Amount: increase
old total
new total

25X1

Req. Cy To: WPIC

Allt. No. 5155-4100

Contract 839

~~REQUISITION~~ Amendment 2

Contractor's Mailing Address:

25X1

Contracting Officer's Address:

25X1

Washington, D. C. 20020

Classified **CONFIDENTIAL** internally & externally

U.S. Government Non-Traceable Check

I CERTIFY THAT FUNDS ARE AVAILABLE:

Proc. Chgbl. No. ~~5155-4100~~ 5155-4100

Obl. Ref. No. 5500-8559-65

25X1

C O N F I D E N T I A L

25X1

X

NPIC

2623

25X1

25X1

9/9/64

5500-8559-65

5155-4100

5155-4100

NPIC

25X1

3 copies for NPIC

1.

Advanced Concept, Film Viewing
Light Tables, Prototype, Three,
in accordance with proposals
dated 26 April 1964.

1

3 en

*one each of three different
Designs*

25X1

Proposals forwarded to OL/HES

25X1